

2 Peter 2:17-22

V. 17

πηγαὶ

a source of something that gushes out or flows, spring, fountain, flow, ordinarily of water spring, fountain

a source of water flowing onto the surface or into a pool somewhat below ground level, spring

ἄνυδροι

waterless, dry, fig. ‘springs without water’ of sinners cf. Jude 12

pertaining to the absence of water or moisture, waterless, dry

ὀμίχλαι

an atmospheric condition that darkens the sky, mist, fog, ‘mists driven by the storm’

a cloud-like mass or moisture close to the earth’s surface, fog. Mist. In the NT ὀμιχλη is used only figuratively, ‘these men are dried up springs or mists blown along by a storm’

λαίλαπος

whirlwind, hurricane

sudden and violent gusts of winds, often from varied directions – windstorm, whirlwind, squall

ἐλαυνόμεναι

PPPtcpFPN

fr. ἐλαυνω

to urge or propel along, drive of the wind, which drives clouds

to cause an object to move by means of a strong force or vigorous action – t drive along, to carry along, ‘like mists driven by a storm’

ζόφος

darkness of the nether regions, gloom, ‘either black darkness or the darkest nether regions’ cf. Jude 13

idiom, literally, ‘the gloom of darkness’, the dark, gloomy nature of hell as a place of punishment, gloomy hell, black darkness

σκότους

darkness, gloom, of the darkness of death and the underworld, as the domain of evil spirits
idiom, literally, ‘the gloom of darkness’, the dark, gloomy nature of hell as a place of punishment, gloomy hell, black darkness

τετήρηται

PfPI3sg

fr. τηρεω

to cause a state, condition, or activity to continue, keep, hold, reserve, preserve someone or something, for a definite purpose of suitable time

to cause a state to continue, to retain, to keep

V. 18

ὑπέρογκα

haughty, pompous, bombastic, cf. Jude 16
pertaining to excessive boasting, boastful

ματαιότητος

state of being without use or value, emptiness, futility, purposelessness, transitoriness, ‘utter high-sounding but empty words’
pertaining to being useless on the basis of being futile and lacking in content, useless, futile, empty, futility

φθεγγόμενοι

PM/PdepPtcpMPN fr. φθεγγομαι

speak, utter, proclaim, ‘speak bombastically’
to speak, with focus on verbal sound rather than upon content, to speak, to utter

δελεάζουσιν

PAI3pl

fr. δελεαζω

to arouse someone’s interest in something by adroit measures, lure, entice, of false teachers who entice unstable Christians to veer from the true path, cf. v. 14
to lure or entice someone to sin, to lead astray, to lure into sin, cf. Jms 1:14

ἐπιθυμίας

a desire for something forbidden or simply inordinate, craving, lust, the genitive can also indicate the origin and seat of the desire cf. v. 10, 1:4
to strongly desire to have what belongs to someone else and/or to engage in an activity which is morally wrong, to covet, to lust, evil desires, lust, desire

σαρκός

the physical body as instrument of various actions or expressions, a totality known as the flesh, which is dominated by sin to such a degree that wherever flesh is, all forms of sin are likewise present, and no god thing can live in the flesh, cf. Gal 5:16, 1 Jn 2:16, Eph 2:3, Rom 13:14
the psychological aspect of human nature which contrasts with the spiritual nature; in other words, that aspect of human nature which is characterized by or reflects typical human reasoning and desires in contrast with those aspects of human thought and behavior which relate to God and the spiritual life, human nature, human aspects, natural, human...there are contexts in which sarx does refer to that psychological factor in man which serves as a willing instrument of sin and is subject to sin

ἀσελγείαις

lack of self-constraint which involves one in conduct that violates all bounds of what is socially acceptable, self-abandonment, indecent conduct, cf. v. 7
behavior completely lacking in moral restraint, usually with the implication of sexual licentiousness, licentious behavior, extreme immorality

ὀλίγως

scarcely, barely

a degree which almost equals some point on a scale of extent, but not quite, barely, just, scarcely, with difficulty, hardly, ‘those who are barely beginning to escape’

ἀποφεύγοντας

PAPtcpMPA

fr. ἀποφευγω

escape, escape from with accusative of person or thing from which one escapes, cf. v. 20, 1:4
to become safe from danger by avoiding or escaping, to escape, to avoid

πλάνη

wandering from the path of truth, error, delusion, deceit, deception, cf. 3:17

the content of that which misleads or deceives, misleading belief, deceptive belief, error, mistaken view

ἀναστρεφόμενους

PPPtcpMPA

fr. ἀναστρεφω

to conduct oneself in terms of certain principles, act, behave, conduct oneself, live, ‘to live in deception’

to move back to a point or area from which one has previously departed, but with more explicit emphasis upon the return

V. 19

ἐλευθερίαν

the state of being free, freedom, liberty

the state of being free, to be free, freedom

ἐπαγγελλόμενοι

PM/PdepPtcpMPN

fr. ἐπαγγελλομαι

to declare to do something with implication of obligation to carry out what is stated, promise, offer, of human promises and offers, promise something to someone

to announce with certainty as to what one will do, to promise

ὑπάρχοντες

PAPtcpMPN

fr. ὑπαρχω

to be in a state or circumstance, be as a widely used substitute for εἶναι, in the ptcp with a predicate noun, ‘who is, since he is’

to be in a state, normally with the implication of a particular set of circumstances, to be

φθορᾶς

inward depravity, depravity, cf. v. 12, 1:4

a state of moral corruption and depravity, moral corruption, depravity, ‘they themselves are slaves of moral corruption’

ἡττηται PfPI3sg fr. ἡσσομαι
to be vanquished, be defeated, succumb, cf. v. 20
to experience defeat and subjection, to be defeated, to be conquered, to be controlled by, ‘for a person is a slave of anything that has defeated him’

δεδούλωται PfPI3sg fr. δουλῶ
to make someone a slave, enslave, passive – become a slave to someone, of one who is defeated in battle
to cause someone to become a slave, to enslave, to make a slave of someone

V. 20

ἀποφυγόντες AAPtcpMPN fr. ἀποφευγῶ
escape, escape from
to become safe from danger by avoiding or escaping, to escape, to avoid, cf. 1:4

μιάσματα
shameful deed, misdeed, crime
a state of being tainted or stained by evil, impurity, impure, tainted, evil, defilement, ‘if they have escaped the defilement of the world’

ἐπιγνώσει
knowledge, recognition, of transcendent and moral matters
to possess more or less definite information about, possibly with a degree of thoroughness or competence, to know about, to know definitely about, knowledge about

ἐμπλακέντες APPtcpMPN fr. ἐμπλεκῶ
to become involved in an activity to the point of interference with other activity or objective, be involved in, of defilements of the world, ‘be involved in’
to become so involved in some activity as to experience severe restrictions as to what one can do, to become involved

ἡττῶνται PPI3pl fr. ἡσσομαι
see above

χείρονα
worse, more severe
pertaining to being less satisfactory than something else, worse

V. 21

κρείττον

pertaining to having a relative advantage in value, more useful, more advantageous, better, ‘it would be better for them’

pertaining to being superior to something else in characteristics or function, better, superior

ἐπεγνώκεναι

PfAInf

fr. ἐπιγινώσκω

ἐπιγνοῦσιν

AAPtcpMPD

fr. ἐπιγινώσκω

to ascertain or gain information about something, learn to know something

to acquire information, probably in a somewhat more exact or detailed form and perhaps with focus upon what is learned, to learn about, to find out about

ὑποστρέψαι

AAInf

fr. ὑποστρέφω

turn back, return, turn away and go back to the former pattern of belief

to turn back to a previous belief to turn back again to, to change to a former belief, to turn back from, ‘than to know it and then turn back from the sacred command that was given to them’

παραδοθείσης

APPtcpFSG

fr. παραδίδωμι

to entrust for care or preservation, give over, commend, commit, ‘he committed his cause to the one who judges’

to pass on traditional instruction, often implying over a long period of time, to instruct, to teach, ‘to turn back from the sacred command that had been taught them’

ἐντολῆς

a mandate or ordinance, command, of commands given by divine authorities, of God’s expectation of Christians, with special reference to their ethical decisions, cf. 3:2

that which is authoritatively commanded, commandment, order

V. 22

συμβέβηκεν

PfAI3sg

fr. συμβαίνω

to occur as event or process, happen, come about

to happen, with the implication of occurring in connection with other events, to happen

ἀληθοῦς

pertaining to being in accordance with fact, true, of things, especially that which is spoken

pertaining to being in accordance with historical fact, true, truth

παροιμίας

a pithy saying, proverb, saw, maxim, ‘what the proverb says’

a short saying in fixed form, emphasizing some general truth, proverb, saying, ‘what happened to them shows that the saying is true: a dog goes back to what he has vomited’

Κύων

dog

either a street dog or a watch dog

ἐπιστρέψας

AAΡtcpMSN

fr. ἐπιστρεφω

to return to a point where one has been, turn around, go back

to return to a point or area where one has been before, with probable emphasis on turning about,
to return to, to go back to

ἐξέραμα

what has been vomited, vomit, of a dog

the contents of the stomach ejected through the mouth, vomit, ‘a dog goes back to its own vomit’

᾿Υς

the female of the swine, sow, ‘a sow that has bathed herself, only to roll in the mud again’

a female pig, ‘a sow that has bathed herself only to roll in the mud again’

λουσαμένη

AMPtcpFSN

fr. λουω

to use water to cleanse a body of physical impurity, wash, as a rule of the whole body, bathe

to wash the body, to bathe, to wash

κυλισμὸν

rolling, wallowing, of a swine

the motion of an object rolling back and forth or rolling about, to roll about, to wallow, ‘a pig
that has been washed goes back to roll around in the mud’

βορβόρου

sullied mud, slime, mud

watery mud, with an additional feature of filth and uncleanness, mud, mire, ‘a pig that has been
washed goes back to roll in the mud’